CULLMAN-JEFFERSON COUNTIES GAS DISTRICT
RENTAL PROPERTY INFORMATION

To: Cullman-Jefferson Counties Gas District
PO Box 399
Cullman AL 35056-0399

NEW TENANT:

Name: ________________________________ Spouse's Name: __________________________________
(Must be 19 years of age)
Address: ____ Date Rented: ___________________
Other people who will be living there: ____
____ ____
____ ____
Name property was assessed in last year: ____

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Previous Tenant

Name of Previous Tenant: ____
Date rented to previous tenant: ________________________ Date Vacated: ________________________
Other people who lived there previously: ____
____ ____
____ ____

You are notified that I am the owner/owner's agent of that certain real property located at the following address:____

I, the owner/owner's agent, recognize and acknowledge that Alabama Statutes prohibits a landlord of any dwelling unit to cause, directly, the termination or interruption of any utility service, including natural gas.

Dated this ______________________ day of ____, 20________
Owner/Owner's Agent Signature: ____
Mailing Address: ____
Telephone #: ____

Witness by Cullman-Jefferson Gas Employee ____

OR

THIS FORM MUST BE NOTARIZED

I, the undersigned, a Notary Public, in and for the said County and State, hereby certify that ____________ _____________________________________, who name appears above, is known to me and acknowledge before me on this day that he/she has full authority to execute this document.
Dated this ______________________ day of ____, 20________

__________________________________ NOTARY PUBLIC My commission expires ______________

FOR CULLMAN-JEFFERSON COUNTIES GAS DISTRICT USE ONLY

Account # ________________________________ Customer #: ________________________________

____ ____
Received By Date